

**City of Dripping Springs
City Council**

**Regular Meeting Agenda
Tuesday, June 16, 2009
6:00 p.m.**

511 Mercer Street, Dripping Springs, Texas

I. CALL TO ORDER AND ROLL CALL

Mayor & City Council Members

Mayor Todd Purcell

Council Member Santos Alba

Council Member Joe Volpe

Mayor Pro Tem Bill Foulds

Council Member Doug Phillip

Council Member H.A. "Spider" Williams

City Staff/Appointed Officials

City Administrator Michelle Fischer

Deputy City Administrator Ginger Faught

Development Coordinator Jon Thompson

City Secretary Jo Ann Touchstone

City Attorney Alan Bojorquez

Special Counsel Susan Zachos

II. PLEDGE OF ALLEGIANCE

A. Pledge of Allegiance

III. PRESENTATIONS BY CITIZENS

Floor open to discussion on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Mayor. The Mayor and City Council may establish a time limit as necessary.

A. 2009 Founders Day Event Wrap Up Report, *Co-chairs Pun Nio and Brenda Medcalf*

IV. CONSENT ITEMS

The following items may be acted upon in one motion. No separate discussion or action is necessary unless requested by a Council Member or citizen, in which event those items will be pulled from the consent agenda for separate consideration.

A. Appointment of Historic Preservation Commissioner John McIntosh, Term to Expire June 2011

V. SITE DEVELOPMENTS/SUBDIVISIONS/ZONING/ON SITE SEWAGE FACILITIES/SIGNS/VARIANCES/WAIVERS/SPECIAL EXCEPTIONS/ALTERNATE STANDARDS/ANNEXATIONS
Consideration and Possible Action on:

A. Public Hearing on Annexation for inclusion of the following property into the City of Dripping Springs Corporate City Limits:

10.01 +/- Acres of Land out of the William Walker Survey No. 130, being all of lots 18, 19, 10 & 24 of Sunset Canyon II-C, a subdivision in Hays County, Texas
(*Timothy Decker, Owner*)

VI. BUSINESS

Consideration and Possible Action On

- A. Appointment of Dripping Springs Farmers Market Association Board Members
- B. Appointment of Dripping Springs Farmers Market Association Board Chair
- C. Ordinance No. 1100.35 – An Ordinance of the City of Dripping Springs Amending the FY 2009 Budget
 - 1. Public Hearing
 - 2. Approval of Ordinance No. 1100.35
- D. Twenty Foot Utility Easement granted by the City of Dripping Springs to Pedernales Electric Cooperative for the Purpose of an Electric Distribution Line at Harrison Ranch Park between the City of Dripping Springs and Pedernales Electric Cooperative
- E. Public Hearing for the purpose of giving all interested persons the right to appear and be heard on the proposed Strategic Partnership Agreement between the City of Dripping Springs and Hays County Water Control and Improvement District No. 1 for the following property located within the District: 106.35 acres of land out of the William S. Holton Survey No. 57, the Alec McGown Survey No. 699, the John Sellars Survey No. 3, and the E.B. Hargraves Survey No. 4 in Hays County, Texas, authorizing annexation of the property for limited purposes, containing provisions addressing for full purposes annexation, and providing for the allocation of sales tax revenues from commercial tracts within the property, pursuant to Texas Local Government Code § 43.0751.
- F. Acceptance of Scope of Work from the Lower Colorado River Authority for Services in Connection with Updating the City of Dripping Springs Comprehensive Plan
- G. Acceptance of Proposals for the following Services in Compliance with Requirements of the Texas Parks and Wildlife Grant for Outdoor Improvements at Harrison Ranch Park
 - 1. Land Surveying
 - 2. Ecological & Archeological Resources Compliance Survey
 - 3. Cultural Resources Survey & Endangered Species Habitat Assessment

VII. EXECUTIVE SESSION

The City Council for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development).

- A. Consultation with City Attorney Regarding Letter of Agreement between the City of Dripping Springs and Aus S. T. Kyle, Ltd. (John Lloyd) for the acquisition of 2.07 acres out of the ABS 289, G. Lindsey Survey owned by Glen T. Goode and Anne T. Davison 551.072 (Deliberations about Real Property)
- B. Consultation with City Attorney Regarding Commercial Hall Tract Development Agreement between the City of Dripping Springs and Aus S.T. Kyle, Ltd, 17.5870 acres, situated in the George W. Lindsay Survey No. 138, Abstract No. 289, and the Edward W. Brown Survey No. 136, Abstract No. 44, both in Hays County Texas, Volume 2724, Page 103); and Residential Hall Tract Development Agreement between the City of Dripping Springs and Aus S.T. Kyle, Ltd, 132.6017 acres, situated in the George W. Lindsay Survey No. 138, Abstract No. 289, the Edward W. Brown Survey No. 136, Abstract No. 44 and the Philip A.

Smith Survey No. 26, Abstract No. 415, all in Hays County, Texas, Volume 2724, Page 103, *John Lloyd, Owner 551.071* (Consultation with Attorney)

- C. Consultation with City Attorney Regarding the Future Use of Stephenson Building Property, 551.072 (Deliberations about Real Property)

VIII. ANNOUNCEMENTS

- A. Regular City Council Meeting, July 14, 2009
- B. Regular Parks & Recreation Meeting, June 22, 2009
- C. Regular Planning & Zoning Commission Meeting, June 23, 2009
- D. Regular Historic Preservation Commission Meeting, July 6, 2009

IX. ADJOURN

*Notice is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes, Annotated. I certify that the above notice of meeting was posted on the bulletin board at City of Dripping Springs City Hall and Dripping Springs Postal Service Building on the _____ of _____, 2009 at _____ o'clock __M. I further certify that the following News media was properly notified of this meeting as stated above:
Century News and News Dispatch.*

Jo Ann Touchstone, City Secretary

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted.

This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.