



# City of Dripping Springs

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Dripping Springs, Texas 78620

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## **AGENDA** **CITY OF DRIPPING SPRINGS** **HISTORIC PRESERVATION COMMISSION**

**Wednesday, March 1, 2006**

**Regular Meeting – 6:00pm**

**City Hall, 550 E. Hwy., Dripping Springs, Texas**

*This facility is wheelchair accessible and accessible parking spaces are available.*

*Requests for accommodations must be made 48 hours prior to this meeting.*

*Please contact City Hall at 512/858-4725 (Fax: 858-5646) for further information.*

### **I. MEETING CALLED TO ORDER AND ROLL CALL:**

Chair: Whit Hanks

Vice Chair: Eugene Foster

Commission Members:

Theresa Berry

Ted Lehr

Craig Neumeyer

Tim Sawtelle

Kelly Tucker

### **II. PRESENTATIONS BY CITIZENS**

*Discussion open to floor on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Chairman. The Chairman and Commission may establish a time limit on each citizen wishing to speak*

### **III. MINUTES**

A. Regular Meeting February 1, 2006

### **IV. NEW BUSINESS**

**Consideration and Possible Action on:**

A. Discussion with Citizens regarding sites to include in proposed Tour Brochure of Historic Sites and Landmarks

### **V. OLD BUSINESS**

**Consideration and Possible Action on:**

A. Update on Founders Memorial Park Trail Project

B. Discussion of Plan for Public Information Meeting on Historic Preservation Implementation Manual and Commissioners' responsibilities for Meeting

### **VI. ANNOUNCEMENTS**

A. Regular City Council Meeting, March 7, 2006 at 7:00pm

B. Regular Parks & Recreation Commission Meeting, March 27, 2006 at 7:00 pm

C. Regular Planning & Zoning Commission Meeting, March 28, 2006 at 7:00 pm

D. Regular Historic Preservation Commission Meeting, April 5, 2006 at 6:00 pm

### **VII. ADJOURN**

*Notice is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes, Annotated.*

*I certify that the above notice of meeting was posted on the bulletin board at City of Dripping Springs City Hall and Dripping Springs Postal Service Bldg. on the \_\_\_\_\_ of \_\_\_\_\_, 2006 at \_\_\_\_\_ o'clock \_\_M.*

*I further certify that the following News Media was properly notified of this meeting as stated above:*

Century News and News-Dispatch

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Amanda Craig, City Secretary