



**AGENDA
CITY OF DRIPPING SPRINGS
PARKS & RECREATION COMMISSION
REGULAR MEETING
Monday, April 12, 2010 – 6:00pm
City Hall, 511 Mercer Street, Dripping Springs, TX**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to this meeting. Please contact the City Secretary by Phone (512) 858-4725 or Fax (512) 858-5646 for further information.

I. MEETING CALLED TO ORDER AND ROLL CALL

Chair: Rex Miller (DSISD) Vice Chair: June Baumuel (CODS)

Commission Members:

Alan Atwood (DSISD) Jeff Coffman (DSYSA) Scott Davis (DSYSA)
Rich Moore (DSISD) Brad Thomas (CODS) Joe Volpe (CODS)

City Staff/Appointed Officials: Ashley Seay-Parks Director

II. PRESENTATION BY CITIZENS

Discussions open to floor on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Chairman. The Chairman and Commission may establish a time limit on each citizen wishing to speak.

III. CONSENT ITEMS

Discussion and Possible Action regarding:

- A. Approval of Regular Meeting Minutes— March 9, 2010

IV. REPORTS

The following updates relate to the planning and administration of the City's Parks & Recreation Program. No Action to be Taken:

- A. Parks Director Park Director's Report- Ashley Seay
- B. Maintenance Director's Report- Joe Felkel
- C. Revenues and Expenses Report –Ashley Seay
- D. Charro Ranch Park – Joe Volpe
- E. Founders Memorial Park – Rex Miller
- F. Harrison Ranch Park – June Baumuel
- G. Sports & Recreation Park – Scott Davis
- H. Veterans Memorial Park and Triangle – Brad Thomas

V. BUSINESS

Discussion and Possible Action regarding:

- A. Amendments to Park Use Permit
- B. Amendment to Ordinance 1510-Park Rules
 - 1. Pool Rules
 - 2. Motor Vehicles and Parking
 - 3. Camping at Harrison Ranch Park
- C. Approval of Harrison Ranch Park Arena Announcer's Stand Location and Building Plans
- D. Policy of Camping and Overnight Use
- E. Dripping Springs Youth Sports Association Use and Maintenance Agreements
- F. Key Ranch Subdivisions Proposed Parkland Dedication

VI. ANNOUNCEMENTS

- A. Regular City Council Meeting, Tuesday, April 13, 2010 at 7:00 p.m.
- B. Regular Parks & Recreation Meeting, Monday, May 10, 2010 at 6:00 p.m.

VII. ADJOURN

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. Notice is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes, Annotated.

I certify that the above notice of meeting was posted on the bulletin board at City of Dripping Springs City Hall and the City Dripping Springs website, www.cityofdrippingsprings.com on the _____ of _____, 2010 at _____ o'clock __M.

City Secretary: _____
Jo Ann Touchstone, City Secretary