



**AGENDA
CITY OF DRIPPING SPRINGS
PARKS & RECREATION COMMISSION
SPECIAL MEETING
THURSDAY, February 19, 2009 – 5:30pm
City Hall 511 Mercer Street, Dripping Springs, Texas**

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to this meeting. Please contact the City Secretary's office at Phone 858-4725 (Fax: 858-5646) for further information.

I. MEETING CALLED TO ORDER AND ROLL CALL

Chair: Rex Miller (DSISD) Vice Chair: Steve Strohschein (DSYSA)

Commission Members: Council Member: Santos Alba (CODS) Donna Brasher (CODS)
Tim Kurpiewski (DSISD) Dan Jackson (DSYSA) Vacant (DSISD)
Brad Thomas (CODS)

City Staff/Appointed Officials: Ashley Seay-Parks Coordinator

II. NEW BUSINESS

Discussion and Possible Action regarding:

- A. Hall Tract Parkland Dedication (*No action to be taken*)
- B. Presentation by Councilman Joe Volpe regarding Arrowhead Ranch Parkland Dedication and Improvements
- C. Presentation by Councilman Joe Volpe Regarding Potential Land Acquisition for Water Quality Protection, Water Quality Detention Facilities, and Parkland/Open Space and Possible Grant Application to Hays County for Funding Assistance

VI. ANNOUNCEMENTS

- A. Regular City Council Meeting, Tuesday, March 10, 2009 at 7:00 p.m.
- B. Regular Parks & Recreation Meeting, Monday, February 23, 2009 at 6:00 p.m.

VII. ADJOURN

*Notice posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes Annotated.
Council may vote and/or act upon each of the items set out in this Agenda.*

I certify that the above notice of meeting was posted on the bulletin board at the City of Dripping Springs City Hall and the Dripping Springs Postal Service Bldg. on the _____ day of _____, 2009 at _____ o'clock _____ M. I further certify that the following news media were properly notified of this meeting as stated above: Century News and DS News-Dispatch

City Secretary: _____
Jo Ann Touchstone, City Secretary