

**AGENDA
CITY OF DRIPPING SPRINGS
PLANNING AND ZONING COMMISSION
Tuesday, June 27, 2006
Regular Meeting - 7:00 p.m.**

This facility is wheelchair accessible parking spaces are available. Requests for accommodations must be made 48 hours prior to this meeting. Please contact City Hall at 512/858-4725 (Fax:858-5446) for further information.

I. MEETING CALLED TO ORDER AND ROLL CALL:

Chair-Craig Koenig	Vacant		
<u>Commission Members:</u>	Kristin Carlton	Lanny Counts	Ed Michal
	Clarence Cobb	Danny Hubbard	
<u>City Staff/Appointed Officials:</u>			
City Administrator Michelle Fischer		City Engineer Rick Coneway	
City Secretary Amanda Craig		City Attorney Alan Bojorquez	
Deputy City Administrator Ginger Faught		Development Coordinator Jon Thompson	

II. PLEDGE OF ALLEGIANCE

- A. Pledge of Allegiance
- B. Pledge to the Texas Flag - *Honor the Texas Flag; I pledge allegiance to thee, Texas one and indivisible.*

III. PRESENTATIONS BY CITIZENS

Discussion open to floor on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Chairman. The Chairman and Commission may establish a time limit on each citizen wishing to speak

IV. MINUTES

- A. Approval of Regular Meeting Minutes – May 23, 2006

V. VARIANCES/SIGNS/SITE DEVELOPMENT/SUBDIVISIONS/ZONING/ON SITE SEWAGE FACILITIES

Consideration and Possible Action on:

- A. **Garnett Ranch Development Agreement and Concept Plan**
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Parks and Recreation Commission Report
 - 4. Public Hearing
 - 5. Development Agreement
 - 6. Concept Plan
- B. **Highpoint Phase 3, Section 1-- Construction Plans & Final Plat**
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Public Hearing
 - 4. Construction Plans
 - 5. Final Plat
- C. **Highpoint Phase 3, Section 2A--Final Plat**
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Public Hearing
 - 4. Final Plat
- D. **Hays County Municipal Utility District No. 4 (Bush Ranch Subdivision) Wastewater Treatment Plant-- Site Development**
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Public Hearing
 - 4. Site Development
- E. **Key Ranch at the Polo Club, Tract L--Replat**
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Public Hearing
 - 4. Replat

- F. Church of the Springs--Site Development Plan
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Public Hearing
 - 4. Site Development Plan

- G. Kuykendall Subdivision Request to Amend the previously approved Variance Reducing the amount of the Water Quality Buffer Zone as required by the Water Quality Protection Ordinance (Section 8.1.5)
 - 1. Presentation
 - 2. Development Coordinator's Report
 - 3. Public Hearing
 - 4. Approval of Request to Amend Variance reducing the amount of the Water Quality Buffer Zone

VI. NEW BUSINESS

Consideration and Possible Regarding:

- A. Presentation by Historic Preservation Commission on Historic Preservation Ordinance, Historic Preservation District, and Historic Preservation Implementation Manual

- B. Historic Preservation Ordinance No. 1290.3
 - 1. Public Hearing
 - 2. Approval of Ordinance No 1290.3

- C. Historic Preservation District Ordinance No. 1295.1
 - 1. Public Hearing
 - 2. Approval of Ordinance No. 1295.1

- D. Resolution No. 2006-18 Historic Preservation Implementation Manual
 - 1. Public Hearing
 - 2. Approval of Resolution No. 2006-18

VII. ANNOUNCEMENTS

- A. Regular City Council Meeting, July 11, 2006 at 7:00 pm
- B. Regular Parks & Recreation Commission Meeting, July 24, 2006 at 7:00 pm
- C. Regular Planning & Zoning Commission Mtg. July 25, 2006 at 7:00 pm
- D. Regular Historic Preservation Commission Mtg. July 5, 2006 at 6:00pm

VIII. ADJOURN

Notice is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes, Annotated. I certify that the above notice of meeting was posted on the bulletin board at City of Dripping Springs City Hall and Dripping Springs Postal Service Bldg. on the _____ of _____, 2006 at _____ o'clock __M. I further certify that the following News Media was properly notified of this meeting as stated above: Century News and News-Dispatch

Amanda Craig, City Secretary