



**City of Dripping Springs**  
**Parks & Recreation Commission Regular Meeting**  
Monday, August 05, 2019 at 6:00 PM  
City Hall Council Chambers  
511 Mercer Street - Dripping Springs, TX 78620

**I. CALL TO ORDER AND ROLL CALL**

*Commission Members:*

*Robbie Zamora, Chair*

*Eric Russell, Vice Chair*

*Matthew Fougerat*

*Paul Fushille*

*Eric Henline*

*Wade King*

*Kelly Schmidt*

*Matthew Zarbaugh*

*City Staff/Appointed Officials:*

*Mariana Espinoza, Parks & Community Services Director*

*Jason Lutz, Planning Director*

**II. PRESENTATION OF CITIZENS**

*Discussion open to floor on any subject. No action may be taken by law. Citizens wishing to speak shall do so after being recognized by the Chair. The Chair and Commission may establish a time limit on each citizen wishing to speak.*

**III. MINUTES**

- A. Discuss and consider approval of the Parks & Recreation Commission Regular Meeting Minutes of July 1, 2019.**

**IV. BUSINESS**

- F. Discuss and consider recommendation regarding Parkland Dedication requirements for the "Driftwood Golf & Ranch Club" Phase 1 Final Plat located at 11100 RR-967 (N. Side), Buda, TX 78610.**

1. Staff Report
2. Public Hearing
3. Parkland Dedication

- B. Discuss and consider recommendation regarding Parkland Dedication requirements for the "Grotto" multi-family development located at Quail Farm Road.**
  - 1. Staff Report
  - 2. Public Hearing
  - 3. Parkland Dedication
- C. Discuss and consider recommendation regarding Parkland Dedication requirements for the "Bunker Ranch Phase 5" multi-family condominium development located on Bunker Ranch Road.**
  - 1. Staff
  - 2. Public Hearing
  - 3. Parkland Dedication
- D. Presentation regarding Physics Camp at Founders Memorial Park by Parks Department Intern Christopher Schaefer.**
- E. Discuss and consider approval of a Co-Sponsorship Agreement between the City of Dripping Springs and Springs Veterinary Clinic for the 2nd Annual Trails and Tails Event.**
- F. Discuss and consider approval of the Selection of Swings for Founders Memorial Park.**

**V. REPORTS**

*The following updates relate to the planning and administration of the City's Parks & Recreation Program. No Action to be taken.*

- A. Parks and Community Services Department Monthly Report**
- B. Monthly Income Statement**

**VI. EXECUTIVE SESSION**

*The Parks and Recreation Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Parks and Recreation Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.*

**VII. UPCOMING MEETINGS**

- A. Parks & Recreation Commission Meetings:**
  - September 9, 2019 at 6:00 p.m.
  - October 7, 2019 at 6:00 p.m.

**B. City Council & BOA Meetings**

August 13, 2019 at 6:00 p.m. (6:00 p.m. Workshop / 6:30 p.m. Regular Meeting)

August 20, 2019 at 6:00 p.m.

September 10, 2019 at 6:00 p.m. (6:00 p.m. Workshop / 6:30 p.m. Regular Meeting)

September 17, 2019 at 6:00 p.m.

**VIII. ADJOURN**

**IX. TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING**

*All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated.*

*I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, [www.cityofdrippingsprings.com](http://www.cityofdrippingsprings.com), on August 2, 2019 at 11:30 a.m.*

  
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City Secretary

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.*

